

ı	FORM
	DR-SFA
	/D 40/00/

(Rev. 10/2007)

Statement of Organization "Paid For By"

<u>For</u>	Office	<u>Use</u>	Only

Comm. # Indexed Audited Computer

FOR INSTRUCTIONS SEE BACK OF FORM

am filing this form to use the shorter "paid for by" attribution. The committee will not be crossing the \$750 threshold.*

*If the committee crosses the threshold, a DR-1 Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. In addition, the committee will be required to file campaign disclosure reports.

COMMITTEE NAME ↓ ↓ (A candidate's committee must include the candidate's last name in the name of the committee).					
Committee to re-elect Charles A. Ricken					
IMPORTANT: Indicate type of committee you are registering for:					
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue (Including committee involved in multiple city/county ballot issues)					
COMMITTEE CHAIR (mandatory for all committees except a candidate's committee)	CANDIDATE (mandatory except for a non-candidate committee)				
Charles A. Ricken	Name + 1 A Right				
Mailing Address	Mailing Address + A Ricken				
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Golswald Foula 51535-0548	GNSWOLD INVA 51535-0548				
Phone (7/2) 778 2595	Phone (7/2) 778 2595				
e-Mall Charless @ netinsonet	e-Mail Charberr Q notins net				
INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for ballot issue(s)					
Comment or description:	Advocate against ballot issue(s)				
All Candidates Enter; 74 73 4 4	County/Local Candidates and All Other Committees Enter:				
Office Sought 4 District Supervisor	County: Cass				
Political Party (if applicable) Kepub Lican	(If active in multiple ballot issue elections, attach list of counties or enter "statewide")				
District:	Date of Election: Act 4, 2008				
Year Standing for Election: 2008	Date of Election.				
STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:					
1. The committee and all persons connected with the committee understand that they are subject to the laws in lowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the lowa Administrative Code.					
2. That lowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.					
3. That lowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.					
4. That if the committee exceeds \$750 in campaign activity, a DR-1 Statement of Organization must be filed within 10 days and the committee is required to file campaign disclosure reports.					
Charles a Richen	March 7, 2008				
Signature of Candidate, OR, to all other committees, Chairperson	Date Signed				